

POWELL COUNTY 4-H COUNCIL
2020-2021 4-Her of the YEAR
APPLICATION

Name: _____

Date: _____

Mailing Address: _____

Parent's Names: _____

Phone#: _____ Age: _____ Grade: _____ #Years in 4-H: _____

Complete & return this application as well as a recent photograph to the Powell County 4-H Council, Attn: Wendy Mason, 169 Maple Street, Stanton, KY 40380 by Friday, November 19th, 2021. Additional sheets may be attached if necessary. ONLY list those awards, activities, memberships, etc. for the year indicated ---

SEPT. 1, 2020– AUG. 31, 2021

Previous year's involvement will not be considered and will be verified through 4-H records. Please list everything you can think of – nothing is too small – mention it all!!!

Please list all 4-H club you have been a member this year:

Please list your participation in other 4-H events/activities/etc.:

Please list any leadership roles or offices you may have had in any 4-H event/activity/club:

Please list any additional information you think may be beneficial in your consideration for this award.

Why should we choose you as one of our 4-Her of the Year Awards?

What benefits are there to being involved in our 4-H Program?

What is your favorite 4-H activity? Why?

SIGNATURE OF 4-HER

SIGNATURE OF PARENT/GUARDIAN

DATE

DATE